

## Chapter 36

### Nouns of the Third Declension Part 3 - Dative

**36.1** In this chapter we meet the Dative of the Third Declension.

The dative singular adds the iota which is typical of the dative singular in all declensions.

The dative plural is formed by adding  $-σι(v)$  to the stem. The **v** is moveable - it may be added or it may be absent.

If the stem ends in a guttural,  $\gamma, \kappa, \chi$  the  $-σιv$  combines to give  $-\xiiv$

If the stem ends in a labial,  $\beta, \pi, \phi$ , the  $-σιv$  combines to give  $-\psiiv$

If the stem ends in a dental,  $\delta, \theta, \tau$ , or  $-v$ , the stem combines to give  $-σιv$

Stems ending in  $-v\tau$  drop the  $-v\tau$

$-av\tau + -σιv = -av\sigma iv$        $-ev\tau + -σιv = -ev\sigma iv$        $-ov\tau + -σιv = -ov\sigma iv$

Watch out for the  $-ov\sigma iv$  ending. We become so used to associating  $-ov\sigma iv$  with the Third Person plural of a verb, that we sometimes forget that it can be part of a Third Declension noun.

**36.2 The complete pattern for Third Declension Nouns is**

		Masc./Fem.	Neuter
Singular	Nom.	unpredictable	unpredictable
	Acc.	$-\alpha, -iv$	unpredictable - same as Nominative
	Gen.	$-\omicron\varsigma, -\epsilon\omega\varsigma$	$-\omicron\varsigma, -\omicron\upsilon\varsigma$
	Dat.	$-i, -\epsilon i$	$-i$
Plural	Nom.	$-\epsilon\varsigma, -\epsilon i\varsigma$	$-\alpha, -\eta$
	Acc.	$-\alpha\varsigma, \epsilon i\varsigma, -iv$	$-\alpha, -\eta$ - same as Nominative plural
	Gen.	$-\omega v, -\epsilon\omega v$	$-\omega v$
	Dat.	$-\sigma i(v)$	$-\sigma i(v)$

### 36.3 Examples

Masculine / Feminine,  
stem ends in

	Nominative	Dative Singular	Dative Plural	English
liquid, $-\epsilon\rho$	ὁ ἀστὴρ	ἀστερι	ἀστερσιν	star
liquid, $-\rho$	ὁ πατήρ	πατρι	πατρασιν	father
$-ov\tau$	ὁ ἄρχων	ἀρχοντι	ἀρχουσιν	ruler
nasal, $-v$	ὁ αἰών	αἰῶνι	αἰῶσιν	age
guttural, $-\gamma, -\kappa, -\chi$	ἡ γυνή	γυναῖκι	γυναίξιν	woman
	ἡ θρίξ	τριχί	θριξιν	hair
labial, $-\beta, \pi, -\phi$	ὁ Αἰθίοψ	Αἰθίοπι	Αἰθίοψιν	Ethiopian
dental, $-\delta, -\tau, -\theta$	ἡ ἐλπίς	ἐλπίδι	ἐλπίσιν	hope
	ὁ ἡ παις	παιδι	παισιν	lad, lass
$-v$	ὁ ἰχθύς	ἰχθυῖ	ἰχθυσιν	fish
$-i$	ἡ πόλις	πολει	πολεσιν	city
$-\epsilon v$	ὁ βασιλεύς	βασιλεῖ	βασιλευσιν	king
$-ov$	ὁ ἡ βους	βοῖ	βουσιν	bull, cow

Neuter, stem ends in

$-\tau$	το σῶμα	σῶματι	σῶμασιν	body
	το ὕδωρ	ὕδατι	ὕδασιν	water
	το φῶς	φωτι	φωσιν	light
sigma $-\omicron\varsigma$	το γένος	γενει	γενεσιν	family
"one of a kind"	το οὖς	ὠτί	ὠσί(v)	ear

**Practice** - until you can read and translate easily

1. ὁ ἄγγελος εἶπεν ταις γυναιξιν, . . .  
Ὁ Ἰησοῦς οὐκ ἔστιν ὧδε.  
The angel said to the women, . . .  
"Jesus is not here." (*see Matt. 28:5-6*)
2. εὐλογημενη συ ἐν γυναιξιν.  
You (are) blessed amongst women. (*Luke 1:42*)
3. αὐτὴ δε τοις δακρυσιν ἔβρεξεν  
μου τοὺς ποδας  
καὶ ταις θριξιν αὐτῆς ἐξεμαξεν.  
But she wet  
my feet with (her) tears  
and wiped (them) dry with her hair. (*Luke 7:44*)
4. ἐγὼ μεν ὑμας βαπτίζω ἐν ὕδατι  
εἰς μετανοίαν.  
I baptize you in water,  
for repentance. (*Matt. 3:11*)
5. ὁ δε ὀπίσω μου ἐρχομενος . . .  
ὑμας βαπτίσει ἐν πνεύματι ἁγίῳ  
καὶ πυρὶ.  
But the one coming after me . . .  
will baptize you in the Holy Spirit  
and with fire. (*Matt. 3:11*)
6. ἔχει ἐν τῇ δεξιᾷ χεὶρι αὐτοῦ  
ἀστερας ἑπτα.  
He has seven stars in his right hand.  
(*see Rev. 1:16*)
7. ἐὰν δε ἐν τῷ φωτι περιπατοῦμεν  
ὡς αὐτὸς ἔστιν ἐν τῷ φωτι,  
κοινωνίαν ἔχομεν μετ' ἀλλήλων  
καὶ τὸ αἷμα Ἰησοῦ . . . καθαρίζει ἡμᾶς.  
If we walk in the light  
as he is in the light,  
we have fellowship with one another  
and the blood of Jesus . . . cleanses us. (*1 John 1:7*)
8. εἰ δε τοις ἐκείνου γραμμασιν  
οὐ πιστεύετε, πῶς τοις ἐμοῖς  
ῥήμασιν πιστεύετε ;  
But if you do not believe his (that one's) writings,  
how can you believe my sayings?  
(*John 5:47*)
9. μὴ τῷ βρωματι σου ἐκείνον ἀπολλυε  
ὑπὲρ οὗ Χριστὸς ἀπέθανεν.  
Do not destroy with your food that one  
for whom Christ died. (*Romans 14:15*)
10. Σίμων Πέτρος προσέπεσεν  
τοῖς γονασιν Ἰησοῦ.  
Simon Peter fell at  
Jesus' knees (feet). (*Luke 5:8*)

**Practice B - using new vocabulary** - until you can read and translate easily

1. ἡ γὰρ σαρξ μου ἀληθῆς ἔστιν βρωσις,  
καὶ τὸ αἷμα μου ἀληθῆς ἔστιν ποσις.  
For my flesh is true food,  
and my blood is true drink. (*John 6:55*)
2. καὶ ἠγείρεν κέρασ σωτηρίας ἡμῖν  
ἐν οἴκῳ Δαυὶδ παιδοῦ αὐτοῦ.  
And he raised a horn of salvation for us in the  
house of his servant David. (*Luke 1:69*)
3. ἐν ᾧ γὰρ κριματι κρινετε κριθησεσθε,  
καὶ ἐν ᾧ μετρω μετρεῖτε  
μετρηθησεται ὑμῖν.  
In which judgment you judge, you will be  
judged, and in which measure you measure  
it will be measured to you. (*Matt. 7:2*)  
( κριθησεσθε = *Second Person Plural Future Passive of κρινω* - I judge  
μετρηθησεται = *Third Person Singular Future Passive of μετρέω* - I measure, deal out)
4. δια Ἰησοῦ Χριστοῦ, . . . ἐν ᾧ ἔχομεν  
τὴν ἀπολυτρωσιν δια τοῦ αἵματος αὐτοῦ,  
τὴν ἀφεσιν τῶν παραπτωμάτων,  
κατὰ τὸ πλοῦτος τῆς χάριτος αὐτοῦ.  
Through Jesus Christ, . . . in whom we have  
deliverance through his blood,  
the forgiveness of trespasses,  
according to the riches of his grace.  
(*see Eph. 1:7*)
5. ἔστιν δε πιστις ἐλπίζομενων ὑποστασις,  
πραγματῶν ἐλεγχος οὐ βλεπομενων.  
Faith is the assurance of (things) hoped for,  
the certainty of things not seen. (*Heb. 11:1*)
6. καὶ εἶδον ἐκ τοῦ στοματος τοῦ δρακοντος . . .  
πνεύματα ἀκαθάρτα.  
And I saw (coming) out of the mouth of the  
dragon . . . unclean spirits. (*Rev. 16:13*)
7. Ἴδου ὁ παῖς μου . . . ὁ ἀγαπητός μου . . .  
θήσω τὸ πνεῦμα μου ἐπ' αὐτόν,  
καὶ κρίσιν τοῖς ἔθνεσιν ἀπαγγελεῖ.  
Behold my servant . . . my beloved . . .  
I will put my Spirit on him, and he will  
announce judgment to the nations.  
(*Matt. 12:18*)
8. Διαιρέσεις δε χαρισμάτων εἰσιν,  
τὸ δε αὐτὸ πνεῦμα.  
There are varieties of gifts,  
but the same spirit. (*1 Cor. 12:4*)

- |  |  |
|--|--|
| 9. και αί κεφαλαι των ίππων ώς κεφαλαι<br>λεοντων και έκ των στοματων αυτων<br>έκπορευεται πυρ και καπνος και θειον.                         | And the heads of the horses (were) like heads<br>of lions, and out of their mouths came<br>fire and smoke and sulfur. ( <i>Rev. 9:17</i> ) |
| 10. ειπεν δε ο Παυλος, Έστως<br>έπι του βηματος Καισαρος ειμι.<br>( Έστως = <i>Second Perfect Participle Masculine of ίστημι - I stand</i> ) | Paul said, "I am standing on (at)<br>the judgment seat of Caesar. ( <i>Acts 25:10</i> )  |

### 36.4 The Declension of οὖς, ὠτος, το - ear

	Singular	Plural
Nom.	οὖς	ὠτα
Acc.	οὖς	ὠτα
Gen.	ὠτος	ὠτων
Dat.	ὠτι	ὠσι(v)

**Practice** - until you can read and translate easily

- |  |   |
|--|---|
| 1. ο ἔχων ὠτα ἀκουετω.   | The one having ears - let him hear! ( <i>Matt. 13:43</i> )  |
| 2. ὑμων δε μακαριοι οἱ ὀφθαλμοι<br>ὅτι βλεπουσιν,<br>και τα ὠτα ὑμων ὅτι ἀκουουσιν.      | Blessed are your eyes,<br>because they see,<br>and your ears, because they hear. ( <i>Matt. 13:16</i> ) |
| 3. και ἔλεγεν,<br>Ὅς ἔχει ὠτα ἀκουειν ἀκουετω.   | And he was saying,<br>"Who(ever) has ears to hear, let him hear." ( <i>Mark 4:9</i> )                   |
| 4. ο Ἰησους ἔβαλεν τους δακτυλους<br>αὐτου εἰς τα ὠτα αὐτου.                             | Jesus put his fingers<br>into his ears. ( <i>see Mark 7:33</i> )  |
| 5. ἡ γραφη αὐτη πληρουται<br>ἐν τοις ὠσιν ὑμων.  | This writing is being fulfilled<br>in your ears. ( <i>see Luke 4:21</i> )                               |
| 6. και αὐτος ἐπάταξεν του ἀρχιερεως<br>τον δουλον και ἀφειλεν<br>το οὖς αὐτου το δεξιον. | And he smote the high priest's<br>slave and took off<br>his right ear. ( <i>see Luke 22:50</i> )        |

### 36.5 Sentences for reading and translation

- οἱ δε Φαρισαιοι ειπον, Οὗτος οὐκ ἐκβαλλει τα δαιμονια  
εἰ μη ἐν τῷ ἀρχοντι των δαιμονιων. (*see Matt. 12:24*)
- και αὐτοι ἐδραμον εἰς την θαλασσαν και ἀπεθανον ἐν τοις ὕδασι. (*see Matt. 8:32*)
- ἀλλα τί λεγει; Ἐγγυς σου το ῥημα ἐστιν, ἐν τῷ στοματι σου και  
ἐν τη καρδια σου. τουτ' ἐστιν το ῥημα της πιστεως ὃ κηρυσσομεν. (*Rom.10:8*)
- Δια τουτο ἐξομολογησομαι σοι ἐν ἔθνεσιν, και τῷ ὀνοματι σου ψαλω. (*Rom. 15:9*)
- τα βρωματα τη κοιλια, και ἡ κοιλια τοις βρωμασιν. (*1 Cor. 6:13*)
- νυν χαιρω ἐν τοις παθημασιν ὑπερ ὑμων. (*Coloss. 1:24*)
- και ειπεν τοις παισιν αὐτου, Οὗτος ἐστιν Ἰωαννης ὁ βαπτιστης . . .  
και δια τουτο αί δυναμεις ἐνεργουσιν ἐν αὐτῷ. (*Matt. 14:2*)
- ἕως ἐρχομαι προσεχε τη ἀναγνωσει, τη παρακλησει, τη διδασκαλια. (*1 Tim. 4:13*)
- ὁ λαος οὗτος τοις χειλεσιν με τιμα. (*Matt. 15:8*)
- και κοπιωμεν . . . ταις ιδιαις χερσιν. (*1 Cor. 4:12*)

### 36.6 Writing Practice : Write the Greek text while saying aloud (Matt.5:6-7)

μακαριοι οἱ πεινωντες	Happy are the ones hungering
και διψωντες την δικαιοσυνην,	and thirsting (for) righteousness
ὅτι αὐτοι χορτασθησονται.	for they shall be fed.
μακαριοι οἱ ἐλεημονες,	Happy are the ones showing mercy
ὅτι αὐτοι ἐλεηθησονται.	for they shall be shown mercy

### 36.7 N.T. Passages for reading and translation 1 Cor.2:9-10, Gal.1:3-5, Eph.1:15-23

In your Greek New Testament, read the passages aloud several times until you can read them without long pauses or stumbling. Then use the translation helps to translate them.

γεγραπται	It has been written	( Perfect Passive of γραφω - I write)
ἃ	the things which	( Relative Pronoun Nominative/Accusative Neuter)
τοις ἀγαπωσιν	for the ones loving	( Dative Present Participle of ἀγαπαω - I love)
ἐραυνα	(he) searches	( from ἐραυναω - I search)
βαθη	depths, deep things	( το βαθος - depth, profundity)
του δοντος	the one having given = he who gave	( Aorist Participle of διδωμι - I give)
ἐξεληται	he might rescue/deliver	( Aorist Subjunctive Middle of ἐκαιρεω - I take out)
ἐνεστωτος	present	( a Participle of ἐνιστημι - I am present)
ἀκουσας	having heard = when I heard	( Aorist Participle of ἀκουω - I hear)
εις παντας	to all	( from πας, πασα, παν - each, every, all)
μνειαν	remembrance	( ἡ μνεια - remembrance)
μνειαν ποιουμενος	making remembrance = mentioning to God	
δωη	(he) might give	( Subjunctive of διδωμι - I give)
πεφωτισμενους	having been enlightened	( Perfect Pass. Participle of φωτιζω - I shed light on)
ειδεναι	to see/know	( Infinitive of οἶδα - I see, have seen, know)
εις το ειδεναι ὑμας	in order for you to see/know	( see Section 19.1)
τις, τί	what	
το ὑπερβάλλον	the exceeding	( Present Participle Neuter of ὑπερβάλλω - I exceed)
το μεγαθος, -ους	greatness	
πιστευοντας	believing	( Present Participle of πιστεωω - I believe)
ἣν	which	( Relative Pronoun - see chapter 15)
ἐγειρας	having raised	( Aorist Participle of ἐγειρω - I raise)
καθισας	having seated, having caused to sit	( Aorist Part. of καθιζω - I seat, cause to sit)
ὑπερανω	far above	( from ὑπερ - above + ἄνω - above)
πασης ἀρχης	all rule, sovereignty	
κυριοτητος	dominion	( ἡ κυριοτης, -ητος - dominion)
παντος ὀνοματος	of every name, title	
ὀνομαζομενου	being named	( Present Passive Participle of ὀνομαζω - I name)
ἐν τῷ μελλοντι	in the about to come (age)	( Present Participle of μελλω - I am about to)
παντα	all (things)	
ἔδωκεν	he gave	( Hebraicism = "he made") ( Aorist of διδωμι - I give)
ἣτις	which	( used in place of the Relative Pronoun ἣ)
ἐν πασιν	in all	
πληρουμενου	fullness	( Present Passive Participle of πληρωω - I fill, fulfil)

### 36.8 Vocabulary to learn

M/F, stems in -ι, like πιστις

ἡ ἀνάγνωσις, -εως	reading	
ἡ ἀποκάλυψις, -εως	revelation	( unveiling, from ἀπο + καλυπτω - I hide, veil )
ἡ ἀπολύτρωσις, -εως	release, deliverance, liberation	
ἡ βρῶσις, -εως	food, eating, rust	
ἡ διαίρεσις, -εως	variety, difference	( from διαιρέω - I distribute )
ἡ ἐπίγνωσις, -εως	knowledge, recognition	( from ἐπιγινώσκω - I know, understand, recognize)
ἡ κλήσις, -εως	calling, vocation	( from καλέω - I call)
ἡ παράκλησις, -εως	exhortation, encouragement	
ἡ πίστις, -εως	faith	

ἡ πόσιν, -εως      drinking, a drink  
ἡ υπόστασις, -εως      confidence, assurance, conviction

**M/F, stems in -υ, like ἰχθυς**

ἡ ἰσχύς, -ύος      strength, power

**N, stems end in -τ like ὄνομα**

το βῆμα, -τος      judgment seat, place of judgment, court,  
*( raised platform in a city square, used as a place for judgment)*  
το βρῶμα, -τος      food  
το γόνυ, γόνατος      knee  
το γράμμα, -τος      letter (of the alphabet)      *( hence grammar)*  
το κέρας, -τος      horn, power  
το κρίμα, -τος      judgment, lawsuit, verdict      *( hence crime, criminal)*  
το ὄνομα, -τος      name  
το πάθημα, -τος      suffering, passion      *( hence pathetic)*  
το παράπτωμα, -τος      sin, transgression  
το πλήρωμα, -τος      fullness, completeness  
το πνεῦμα, -τος      spirit, wind, breath      *( hence pneumatic)*  
το πρᾶγμα, -τος      matter, thing, task      *( hence pragmatic)*  
το στόμα, -τος      mouth  
το χάρισμα, -τος      gift (from God)      *( hence charismatic)*

**N, stems end in sigma -ος, like ἔθνος :** The sigma drops out and -ος becomes -ους

το χεῖλος, -ους      lip

**N, one of a kind**

το οὖς, ὠτός      ear      *( hence the scientific prefix otio-)*

**1st. and 2nd. Declensions**

το δάκρυον, -ου      tear      *( follows Second Declension Neuter except for Dative plural δακρυσιν)  
Life's like that !*

ἡ διδασκαλία      instruction, teaching, doctrine  
ὁ ἔλεγχος      certainty, verification  
ἡ ἐνέργεια      working, activity  
το θεῖον      sulfur  
ἡ κοιλία      belly, stomach, womb  
το μέτρον      measure, degree, quantity  
ὁ πλοῦτος      riches, wealth

βρέχω      I rain, moisten, wet  
διαίρω      I divide, distribute  
ἐκμάσσω      I wipe dry  
ἐλέγχω      I convince, reprove, show  
ἐνεργέω      I am at work, work, accomplish  
κοπιάω      I toil, labor  
μετρέω      I measure, deal out      *( hence meter, metric )*  
ὀνομάζω      I name  
παύω      I stop      **Middle** - I cease  
ὑπερβάλλω      I exceed, surpass  
ἀληθής      true, honest  
ἐπτά      seven      *( does not decline)*