

Vocabulary of words used in Chapters 1 - 30 of the Online Greek Textbook.

Only the most common meanings are given - consult a lexicon for a wider range of meanings.

Nouns are given in the form "Nominative Singular, Genitive ending, Definite Article"

Adjectives are given in the form "Masculine Nominative Singular, Feminine ending, Neuter ending"

Ἀβραάμ, ὁ	Abraham, (indeclinable), Ch.2, Ch.12-Ref
ἀγαθός, -ή, -όν	good, morally upright, useful, Ch.10
ἀγαπάω	I love (love between Christians, and God's love for the world), Ch.7
ἀγάπη, -ης, ἡ	love, (particularly between Christians), Ch.8
ἀγαπητός, -ή, -όν	beloved, (ἀγαπάω - I love), Ch.10
ἀγγέλλω	I tell, Ch.11
ἄγγελος, -ου, ὁ	messenger, angel, Ch.4
ἀγιάζω	I sanctify, Ch.26
ἅγιος, -α, -ον	holy, Ch.10
ἅγιος, -ου, ὁ	holy person, saint, Ch. 4
ἀγορά, -ᾶς, ἡ	town square, market place, (from ἀγοράζω - I buy), Ch.25
ἀγοράζω	I buy, ransom, (The Agora in Athens was the market place), Ch.23
Ἀγρίππας, -α, ὁ	Agrippa, (Doric Genitive), Ch.12-Ref
ἀγρός, -οῦ, ὁ	field, (hence agriculture), Ch.5
ἄγω	I lead, Ch.19
ἀδελφή, -ῆς, ἡ	sister, Ch.8
ἀδελφός, -οῦ, ὁ	brother, (Philadelphia = "the city of brotherly love"), Ch.4
ἀδικέω	I do wrong, harm, am guilty, (ἄδικος - unrighteous), Ch.21
ἀδικία, -ας, ἡ	unrighteousness, Ch.9
ἄδικος, -ος, -ον	unrighteous, Ch.10
ἀδύνατος, -ος, -ον	impossible, unable, Ch.25
Αἴγυπτος, -ου, ἡ	Egypt, Ch.12-Ref
αἰρέομαι	I choose (for myself) (Middle of αἰρέω - I take), Ch.28
αἰρέω	I take, Ch.28
αἶρω	I lift, pick up, take up, remove, Ch.24, Ch.27
αἰτέω	I request, ask (for something), Ch.7
αἰών, -ῶνος, ὁ	age, aeon, Ch, 18
αἰώνιος, -ος, -ον	eternal, everlasting, Ch.10
ἀκάθαρτος, -ος, -ον	unclean, Ch.10
ἀκολουθέω	I follow (takes Dative), Ch. 7, Ch.18 (an acolyte is someone who follows the priest in the liturgy)
ἀκούω	I hear, listen, (hence acoustic), Ch.3
ἀλήθεια, -ας, ἡ	truth, Ch.9
ἀληθής, -ής, -ές	true, honest, Ch.10
ἀληθινός, -ή, -όν	true, Ch.16
ἀληθῶς	truly, (ἡ ἀλήθεια - truth, ἀληθής - true), Ch. 21
ἀλλά, ἀλλ'	but, rather, (if the following word begins with a vowel, ἀλλ' is used), Ch.3
Ἀλληλουῖα	Alleluia (Let us praise JAH - God), Ch.12-Ref
ἀλλήλους	one another, Ch.16
ἄλλος, -η, -ο	other, (another, of the same kind), Ch.13
ἁμαρτάνω	I sin, (ἡ ἁμαρτία - sin), Ch.21
ἁμαρτία, -ας, ἡ	sin, Ch.9
ἁμαρτωλός, -οῦ, ὁ	sinner, (ἡ ἁμαρτία - sin), Ch.13
ἀμήν	Amen, true, yeah !, Ch.12-Ref
ἀμνός, -οῦ, ὁ	lamb, Ch.18

ἄν	(particle) conveys a sense of doubt to the sentence - do not translate, Ch 21 (The nearest English equivalent is the sound "um" which someone makes when thinking of a word.)
ἄν	combines with some other words : ἔάν (εἰ + ἄν = if), ἐάν μὴ (unless), κἄν (καὶ + ἄν), ὅταν (ὅτε + ἄν = whenever), ἐπᾶν (ἐπεὶ + ἄν = when[ever])
ἀνά	up, over, in the midst of, again, back, (takes Acc.), Ch.17
ἀναβαίνω	I come/go up, (from ἀνά + βαίνω- stem), Ch.19
ἀναβλέπω	I look up, regain my sight, (from ἀνά + βλέπω - I see), Ch.19
ἀναγγέλλω	I tell, report, proclaim, (from ἀνά + ἀγγέλλω - I tell), Ch.19
ἀναγινώσκω	I read, Ch.3, Ch.28
ἀνάγω	I lead up, (from ἀνά + ἄγω - I lead), Ch.19
ἀνάκειμαι	I recline at table, am a guest, Ch.25
ἀνακρίνω	I examine, judge, question, Ch.27
ἀναλαμβάνω	I take up, Ch.28
Ἀνανίας, -ου, ὁ	Ananias, Ch.12-Ref
ἀναστρέφω	I return; (Passive : I conduct myself, live, stay), Ch.26
ἀναφέρω	I offer up (sacrifice), lead up, Ch.28
Ἀνδρέας, -ου, ὁ	Andrew, Ch.2, Ch.12
ἄνεμος, -ου, ὁ	wind, (an anemone is a "wind-flower"), Ch.13
ἀνέρχομαι	I come/go up, go up onto a ship (from land to sea), Ch.22
ἄνθρωπος, -ου, ὁ	man, human being, (hence anthropology), Ch.4
ἀνοίγω	I open (up), Ch.20
Ἀντιόχεια, -ας, ἡ	Antioch, (there were several towns named Antioch), Ch.12-Ref
ἄξινη, -ης, ἡ	axe, Ch.25
ἄξιος, -α, -ον	worthy, Ch.10
ἀπαγγέλλω	I announce, proclaim, Ch.11
ἀπάγω	I lead away, Ch.29
ἀπαρνέομαι	I renounce, Ch.24
ἀπειθέω	I disobey, am an unbeliever, Ch.26
ἀπέναντι	opposite, before, in full view of, against, (takes Genitive), Ch.25
ἀπέρχομαι	I come/go away from, leave, Ch.22
ἀπέχω	I receive in full, (Middle - I avoid, abstain from), Ch.28
ἄπιστος, -ος, -ον	faithless, unfaithful, Ch.10
ἀπό, ἀπ', ἀπ'	from, away from, back, in return (takes a Genitive), Ch.4, Ch.16, Ch.17 (an apostate is someone who has fallen away from the faith),
ἀποθνήσκω	I die, face death (ἀπό + θνήσκω - I die), Ch.21
ἀποκαλύπτω	I reveal, unveil (ἀπό - away from, and κάλυμμα - veil), Ch.11, Ch.29
ἀποκρίνομαι	I answer, reply, respond, (takes Dative) Ch.22 (to give an answer, one must judge the circumstances and then give one's decision)
ἀποκτείνω	I kill, murder, put to death, Ch.23
ἀπολαμβάνω	I get back, receive, recover, Ch.28
ἀπόλλυμι	I destroy completely, (Active), Ch.21 (Appollyon - Destroyer - was one of the names for the devil which Milton used in his poem "Paradise Lost")
ἀπολύω	I release, set free, send away, (from ἀπό + λύω), Ch.23
ἀποστέλλω	I send, (with a message, on a mission), Ch.11
ἀπόστολος, -ου, ὁ	apostle, ambassador, Ch.4
ἀποφέρω	I take, carry away, lead away, Ch.31
ἄργύριον, -ου, τὸ	silver, money, Ch.6
ἄριθμός, -οῦ, ὁ	number, Ch.14
ἄρνέομαι	I deny, disown, refuse, Ch.22
ἄρνιον, -ου, τὸ	lamb, Ch.7

ἄρτι	now, at the present, just now, right now, Ch.20
ἄρτος, -ου, ὁ	bread, loaf, (the plural is best translated "loaves"), Ch.7, Ch.13
ἀρχή, -ῆς, ἡ	beginning, (hence archaeology, archaic), Ch.8
ἀρχιερεύς, -έως, ὁ	High Priest, Ch.24
ἄρχομαι	I begin, (ἡ ἀρχή - beginning), Ch.22
ἄρχω	I rule, (takes Dative), Ch.22
ἀσθενέω	I am weak, ill, Ch.21
ἀσπάζομαι	I greet, welcome, hug, Ch.24
αὐτή, -ῆς	she, Ch.8
αὕτη, -ης	this, this one, she, Ch.13
αὐτό, -οῦ	it, Ch.6
αὐτός, -οῦ	he, Ch.4
ἄφεσις, -έως, ἡ	forgiveness, release, remission, Ch.30
ἀφήμι	I forgive, remit, allow, leave, (ἀπό + ἵημι - I send), Ch.21
ἀφίσταμαι	I fall away, revolt, defect, desert, leave, (intransitive), Ch.25
ἄχρι(ς)	up until, as far as, (as a conjunction, or as a preposition with Gen.), Ch.29
βάλλω	I throw, (hence ballistic, ballet), Ch.3
βαπτίζω	I baptize, Ch.3
βάπτισμα, -ατος, τὸ	baptism, Ch.30
βαπτιστής, -οῦ, ὁ	baptizer, Baptist, Ch.12
Βαραβᾶς, -ᾶ, ὁ	Barrabas, (Doric Genitive), Ch.12-Ref
Βαρναβᾶς, -ᾶ, ὁ	Barnabas, (Doric Genitive), Ch.1, Ch12-Ref
βασιλεία, -ας, ἡ	kingdom, Ch.9
βασίλισσα, -ης, ἡ	queen (ἡ βασιλεία - kingdom), Ch.25
βαστάζω	I carry, endure, bear, Ch.26
Βηθανία, -ας, ἡ	Bethany, Ch.12-Ref, Ch.22
βιβλίον, -ου, τὸ	book, (βιβλίον is a diminutive of βίβλος), Ch.6
βίβλος, -ου, ὁ	book, (βιβλίον and βίβλος are used interchangeably in the GNT), Ch.6
βλασφημέω	I blaspheme, Ch.7
βλέπω	I see, look at, Ch.3
βοάω	I shout out, (originally a calf bawling for its mother. ὁ βοῦς - ox), Ch.30
βούλομαι	I want, wish, plan, Ch.24
βρέφος, -εος, τὸ	infant, child, Ch.25
Γαλιλαία, -ας, ἡ	Galilee, Ch.15
Γαλιλαῖος, -α, -ον	Galilean, Ch.12-Ref
γαμέω	I marry, Ch.29
γαμίζω	I give (a bride) in marriage, Ch.29
γάμος, -ου, ὁ	wedding, marriage, Ch.14
γάρ	for, since, because, then, in fact, indeed, (from γέ + ἄρα), Ch.16 In questions, γάρ may convey a sense of surprise or indignation. In answers, γάρ may convey a sense of assurance or assent.
γενεά, -ᾶς, ἡ	generation, (from γεννάω - I beget), Ch.9
γεννάω	I beget, Ch.7
γεωργός, -οῦ, ὁ	farmer, (someone who works the earth, γῆ + ἔργον), Ch.14
γῆ, γῆς, ἡ	earth, (hence geography, geology, geometry), Ch.8
γίνομαι	I become, happen, am, Ch.22
γινώσκω	I know, learn, have knowledge, discern, Ch.7, Ch.11, Ch.28
γλῶσσα, -ης, ἡ	tongue, (hence glossolalia - speaking in tongues), Ch.9

γνωρίζω	I make known, Ch.30
γραμματεὺς, -έως, ὁ	scribe, lawyer, scholar, Ch. 24
γραφὴ, -ῆς, ἡ	writing, (from γράφω - I write), Ch.8
γράφω	I write, (hence graphic), Ch.3
γυνή, -αικός, ἡ	woman, wife, lady, Ch.25, Ch.26
δαίμονιον, -ου, τὸ	demon , Ch.6
Δαβὶδ, ὁ	David, (indeclinable), Ch.2, Ch.12-Ref
δέ	but, and, “er”, Ch.2
(weaker than ἀλλά, marking that there is a contrast with what went before, but often not translated),	
δεῖ	it is necessary, (from δέω - I bind), Ch.19
δείκνυμι	I show, indicate, explain, (hence indicate), Ch.21
δένδρον, -ου, τὸ	tree, Ch.6
δεξιός, -ά, -όν	right, right-hand (ambidextrous people can use both hands equally well), Ch.10
δέρμα, -ατος, τὸ	skin, leather, (hence dermatology, dermatitis, hypodermic), Ch.30
δέσμιος, -ου, ὁ	prisoner, Ch.14
δέσμος, -ου, ὁ	fetter, chain, Ch.14
δεῦρο	come, come here, Ch.26
δέχομαι	I receive, welcome, accept, Ch.24
δέω	I bind, Ch.7, Ch.19
διά, δι'	(with Acc.), through, on account of, across, apart, Ch.4, Ch.9, Ch.17 (with Genitive), through, by, by means of, Ch.4, Ch.9, Ch.17
διαβαίνω	I cross over, come over, (from διά + βαίν- stem), Ch.19
διάβολος, -ου, ὁ	devil, (hence diabolic), Ch.5
διαθήκη, -ης, ἡ	covenant, testament, (the New Testament is ἡ καινὴ διαθήκη), Ch.15
διακονέω	I am of service to, I serve, (takes Dative), (ὁ διάκονος - servant), Ch.18
διακονία, -ας, ἡ	service, (from διακονέω - I serve, am of service to), Ch.9
διάκονος, -ου, ὁ	servant, deacon, Ch.4
διακρίνω	I evaluate, judge, discern, Ch.27
διαλέγομαι	I debate, discuss, Ch.24
διαλογίζομαι	I discuss, argue, reason, consider (hence dialogue), Ch.24
διαπορεύομαι	I go through, go by, Ch.22
διατάσσω	I command, order, arrange, Ch.26
διαφέρω	(transitive) I am worth more than, I am superior to, Ch.28 (intransitive) I carry through, I spread, Ch.28
διδάσκαλος, -ου, ὁ	teacher, Ch.4
διδάσκω	I teach, (hence didactic), Ch.3
διδασχὴ, -ῆς, ἡ	teaching, (from διδάσκω - I teach), Ch.8
δίδωμι	I give, (there is a shorter stem δο- hence donation, donor), Ch.21
διέρχομαι	I come/go through, cross over, Ch.22
δίκαιος, -α, -ον	righteous, (ἡ δικαιοσύνη - righteousness), Ch.10
δικαιοσύνη, -ης, ἡ	righteousness, (δίκαιος -α -ον - righteous), Ch.8, Ch.15
δικαιῶ	I justify, acquit, Ch.7
διό	therefore, for this reason, (from δι' ὃ "because of which"), Ch.15
διψάω	I am thirsty, Ch.20
διώκω	I persecute, Ch.11
δοκέω	I think, suppose, seem, consider, Ch.15, Ch.21 (Docetism taught that Christ only seemed to die)
δοκιμάζω	I test, I examine, I discern, Ch.18
δόξα, -ης, ἡ	glory, Ch.9

δοξάζω	I glorify, praise, honor, (ἡ δόξα - glory. hence doxology), Ch.21, Ch.26
δουλεύω	I serve, I am of service to, am a slave to (takes a Dative), Ch.4, Ch.21
δούλη, -ης, ἡ	slave girl, servant girl, Ch.8
δοῦλος, -ου, ὁ	slave, (bond)servant, Ch.4
δουλόω	I enslave, make someone a slave, Ch.21
δύναμαι	I am able, I can, (followed by an Infinitive), Ch.25
δύναμις, -εως, ἡ	power, strength, ability, Ch.13
δυνατός, -ή, -όν	able, possible, powerful, (hence dynamo), Ch.16
ἐάν	if, even if, though, (pronounce eh-AN, from εἰ + ἄν), Ch.16, Ch.21
ἐάν μή	unless, Ch.21
ἐαυτόν, -ήν, -όν	himself, herself, itself, Ch.16
ἐαυτούς, -άς, -ά	themselves, ourselves, yourselves, Ch.16
ἐγγίζω	I draw near to, I approach, (takes Dative), (ἐγγύς - near), Ch.18
ἐγγύς	near, on the verge of, (takes Genitive), Ch.6
ἐγείρω	I raise, raise up, Ch.23, Ch.27
ἐγένετο	there was / it happened, Ch.11
ἐγώ	I, Ch.4, Ch.11
ἔθνος, -ους, τὸ	nation, people, Ch.28
εἰ	if, whether, surely, since, if only, that, Ch.5
εἰμί	I am, Ch.5
εἶπεν	he/she/it said, Ch.7
εἰρήνη, -ης, ἡ	peace, Ch.8
εἰς	into, to, in, in order to, (takes Accustive), Ch.6, Ch.17
εἷς, μία, ἓν	one, Ch.26
εἰσέρχομαι	I enter, come/go into, Ch.22
εἰσπορεύομαι	I enter, come/go in, Ch.22
ἐκ, ἐξ	out of, from, (takes Genitive), Ch.2, Ch.17
ἐκ μέρους	in part, individually, Ch.34
ἕκαστος, -η, -ον	each, Ch.16
ἐκβάλλω	I throw out, cast out, Ch.3
ἐκεῖ	there, in that place, Ch.18
ἐκεῖθεν	from there, thence, Ch.33
	(ἐκεῖ - there, -θεν suffix indicates motion away from)
ἐκεῖνος, -η, -ο	that, he, she, it, (plural = those), Ch.13
ἐκκλησία, ας, ἡ	congregation, church, (people, not building), Ch.9
	(The members of an ἐκκλησία were called out of the secular world, into a fellowship of Christians)
ἐκκόπτω	I cut off, Ch.26
ἐκλέγομαι	I choose, select, Ch.30
ἐκπορεύομαι	I come/go out from, set out, Ch.22
ἐκτείνω	I stretch out, Ch.29
ἐκχέω	I pour out, Ch.29
ἐλεέω or ἐλεάω	I am merciful, I show mercy (English uses a dative - Greek does not), Ch.20
ἐλεύθερος, -α, -ον	free, Ch.16
ἐλπίζω	I hope, expect, Ch.26
ἐμαυτόν, -ήν	myself, Ch.16
ἐμβαίνω	I get into (a boat), embark, (from ἐν + βαίν- stem), Ch.19
ἐμός, -ή, -όν	my, Ch.11
ἐμπορεύομαι	I make a profit of, exploit, Ch.22
ἐν	in, on, at, near, among, (takes Dative) Ch.2, Ch.17

ἐνδύομαι	I put on (clothing), Ch.22
ἐνδύω	I dress, clothe (someone else), Ch.22
ἕνεκεν	for the sake of, on behalf of, because of, (takes Genitive), Ch.20
ἐντολή, -ῆς, ἡ	commandment, Ch.8
ἐξαιρεῶ	I pull out, Ch.26
ἐξέρχομαι	I come/go out of, get out, exit, leave, Ch.22
ἔξεστιν	It is lawful to, it is allowed, it is permitted, (takes Dat.), Ch.18, Ch.19
ἐξομολογέω	I confess, declare openly, Ch.30
ἐξουσία, -ας, ἡ	authority, power, Ch.9
ἐπαγγελία, -ας, ἡ	promise, Ch.15
ἐπαγγέλλομαι	I promise, claim, profess, Ch.30
ἐπαίρω	I raise, lift up, Ch.27
ἐπι	(with Acc.) toward, for, upon, over, against, concerning Ch.3, Ch.17 (with Genitive) on, in the time of, on, upon, over (with Dative) on, upon, at, in, concerning
ἐπὶ τοῦ χρόνου τοῦ . . . = "at the time of" often omits χρόνου and writes ἐπὶ τοῦ . . .)	
ἐπιβάλλω	I lay hands on, throw on, Ch.27
ἐπιγινώσκω	I recognize, understand, know, Ch.28
ἐπιθυμέω	I desire, lust for, covet, Ch.26
ἐπίκειμαι	I lie on, press, am urgent, Ch.25
ἐπιλαμβάνομαι	I take hold of, seize arrest, take, Ch.30
ἐπιλέγω	I call, name, (Middle - I choose), Ch.31
ἐπιμένω	I remain, stay, continue, abide, persevere, Ch.27, Ch.29
ἐπιορκέω	I break an oath, Ch.26
ἐπιπορεύομαι	I come to, upon, Ch.22
ἐπίσκοπος, -ου, ὁ	overseer, bishop, Ch.4
ἐπίσταμαι	I understand, know, (hence epistemology), (Passive Deponent), Ch.25
ἐπιστολή, -ῆς, ἡ	letter, epistle, (mail, not letter of the alphabet), Ch.8
ἐπιστρέφω	I turn back, turn around, Ch.26
ἐπιτάσσω	I give a command (to someone, to do something), Ch.26 (takes Dative for the person commanded, and Infinitive for the action to be done)
ἐπιτιμάω	I give a command to, I order, (takes Dative), Ch.18
ἐπιτρέπω	I allow, permit, Ch.29
ἐπτά	seven, (Indeclinable), (hence hept- in chemistry and maths), Ch.25
ἐργάζομαι	I work, trade, bring about, Ch.24
ἐργάτης, -ου, ὁ	worker, Ch.12
ἔργον, -ου, τὸ	work, Ch.6
ἔρημος, -ου, ἡ	desert, wilderness, Ch.12 (the word hermit is derived from an older English word eremite, denoting someone who lived in the desert)
ἔρχομαι	I come/go, move myself, Ch.22
ἔρωτάω	I ask (for information), Ch.14
εσθίω	I eat, Ch.19, Ch.28
ἔσχατος, -η, -ον	last, (the eschaton is the end of time and the world), Ch.16
ἕτερος, -α, -ον	other, different, (originally "the other, of two"), Ch.10, Ch.13
ἔτι	still, yet, again, Ch.26
ἐτοιμάζω	I prepare, get something ready, Ch.23, Ch.26
ἔτος, -ους, τὸ	year, Ch.27
εὖ	well, Ch.15
εὐαγγελίζω	I preach the good news, (Passive - I hear the good news), Ch.23
εὐαγγέλιον, -ου, τὸ	good news, gospel, (the prefix εὐ- means good or well), Ch.6

εὐδοκέω	I am well pleased with, Ch.15
εὐθύς	immediately, directly, (Adverb) Ch.29
εὐλογέω	I ask a blessing on, ask God's blessing on food, (εὖ - well), Ch.21 (with God or Christ as the object) - I praise, Ch.21 (with God or Christ as the subject) - he blesses, Ch.21
εὐλογία, -ας, ἡ	blessing, praise, (from εὖ - well + τὰ λόγια - messages), Ch.25
εὕρισκω	I find, Ch.11 (Archimedes ran through the streets of Syracuse shouting "Eureka" - "I have found (it)" in his Ionic dialect - no rough breathing - when he discovered the principle of physics which bears his name.)
Εὐφράτης, -ου, ὁ	Euphrates (river), Ch.12-Ref
εὐχαριστέω	I give thanks, (takes Dative), Ch.18, Ch.21 (hence Eucharist, the service in which we give thanks for Christ's atoning death and resurrection) (In modern Greek, one says εὐχαριστῶ - pronounced eff-harr-EES-toe - for "thank you")
ἐχθρός, -οῦ, ὁ	enemy, Ch.13
ἔχω	I have, Ch.3, Ch.28
ἕως	until, while, as far as, to, Ch.20 (used as a conjunction or a preposition taking Genitive)
ἕως οὗ = ἕως τοῦ χρόνου	- until the time, Ch.32
Ζαχαρίας, -ου, ὁ	Zechariah, Ch.12-Ref
ζάω	I live, Ch.7
Ζεβεδαῖος, -ου, ὁ	Zebedee, Ch.12-Ref
ζῆλος, -ου, ὁ	zeal, jealousy, Ch.14
ζητέω	I seek, Ch.7
ζωή, -ῆς, ἡ	life, (from ζάω - I live), (hence zoology), Ch.8
ζώνη, -ης, ἡ	belt, (hence zone), Ch.30
ἡ	the, (feminine Definite Article), Ch.8
ἢ	or, either, than, Ch.23
ἢ . . . ἢ	either . . . or, Ch.23
ἤδη	already, now, Ch.10, Ch.26
ἦκω	I have come, am present, am here, (3rd Person plural ἦκασι), Ch.44
Ἡλίας, -ου, ὁ	Elijah, Ch.12-Ref
ἥλιος, -ου, ὁ	sun, (the element Helium was discovered in the sun), Ch.5
ἡμεῖς	we, Ch.11
ἡμέρα, -ας, ἡ	day, (a Hemerocallis is a Daylily. Something ephemeral only lasts a few days), Ch.9
ἡμέτερος, -α, -ον	our, Ch.11
ἦν	he/she/it was, Ch.5
ἦσαν	they/there were, Ch.5
Ἡσίας, -ου, ὁ	Isaiah, Ch12-Ref
θάλασσα, -ης, ἡ	sea, Ch.9
θάνατος, -ου, ὁ	death, (euthanasia means "good/pleasant death"), Ch.13
θαρσέω	I take courage, Ch.18 (In the New Testament, used only as the Imperative - θάρσει)
θεάομαι	I observe, look at, see, notice, Ch.30
θέλημα, -τος, τὸ	wish, will, Ch.6
θέλω	I wish, want, Ch.19
θεός, -οῦ, ὁ	God, (hence theology), Ch.4
θεραπεύω	I heal, Ch.11
θησαυρός, -οῦ, ὁ	store-house, treasure (an English thesaurus is a collection of words), Ch.14

θνήσκω	I die, (ὁ θάνατος - death. hence euthanasia), Ch.21
θρόνος, ου, ὁ	throne, Ch.4
θυμός, -οῦ, ὁ	rage, anger, passion, Ch.14
Θωμάς, -ᾶ, ὁ	Thomas, (Doric Genitive), Ch.12-Ref
Ἰακώβ	Jacob, (indeclinable), Ch.2
Ἰάκωβος, -ου, ὁ	James, Ch.2
ἰάομαι	I heal, cure, Ch.24
ἴδε, ἴδετε, ἰδοῦ	Look!, Behold! Lo!, (Aorist Imperative of ὀράω - I see), Ch.15, Ch.18
	(can be used as an interjection in Greek exactly as in English, in the sense of "pay attention!")
ἴδιος, -α, -ον	one's own, personal, (an idiot does his own thing), Ch.10
ἱερεύς, -έως, ὁ	priest, Ch.14, Ch.24
ἱερόν, -οῦ, τὸ	temple, Ch.6
Ἱεροσόλυμα, ἡ or τα	Jerusalem, Ch.12-Ref
Ἱερουσαλήμ, ἡ	Jerusalem, (indeclinable), Ch.12-Ref
Ἰησοῦς, -οῦ, ὁ	Jesus, Ch.2
ἰκανός, -ή, -όν	sufficient, Ch.16
ἱμάτιον, -ου, τὸ	garment, Ch.6
ἵνα	so that, in order that, that (introducing indirect statement), Ch.13, Ch.21
Ἰουδαία, -ας, ἡ	Judea, Ch.12-Ref, Ch.15
Ἰουδαῖος, -ου, ὁ	Jew, Ch.5
Ἰούδας, -α, ὁ	Judah (Hebrew), Judas (Greek), (Doric Genitive), Ch.2, Ch.12-Ref
ἵππος, -ου, ὁ	horse, (a hippodrome was a place for horse and chariot races), Ch.14
Ἰσαάκ, ὁ	Isaac, (indeclinable), Ch.2, Ch.12-Ref
Ἰσραήλ, ὁ	Israel, (indeclinable), Ch.2, Ch.12-Ref
ἵστημι	I stand, cause to stand, (a shorter stem στα- gives stand, station), Ch.21
ἰσχυρός, -ά -όν	strong, Ch.16
Ἰωάννης, -ου, ὁ	John, Ch.2, Ch.12-Ref
Ἰωσήφ, ὁ	Joseph, (indeclinable), Ch.12-Ref
κἀγώ	and I (καὶ combined with ἐγώ), Ch.11
καθαρίζω	I cleanse, purify, (καθαρός - pure), Ch.23
καθαρός, -ά, -όν	clean, pure, (catharsis is a cleansing), Ch.10
κάθημαι	I sit, sit down, Ch.25
καθίζω	I sit down, Ch.26
καθώς	just as, as, Ch.16, Ch.21
καί	and, also, Ch.2
καί . . . καί	both . . . and, not only . . . but also
καινός, -ή, -όν	new, (ἡ καινὴ διαθήκη = the New Testament), Ch.10
καιρός, -οῦ, ὁ	time, season, Ch.13
κάκεινος	"and the other", (from καί and ἐκεῖνος), Ch.13
κακός, -ή, -όν	bad, Ch.10
κακῶς	badly, (Adverb, from κακός), Ch.26
κάλαμος, -ου, ὁ	reed, reed-pen, measuring rod, Ch.28
καλέω	I call, Ch.7
καλός, -ή, -όν	good, right, proper, Ch.10
κάλυμμα, -τος, τὸ	veil, Ch.29
καλύπτω	I cover, hide, veil, Ch.29
κάμηλος, -ου, ὁ	camel, Ch.30
καρδία, -ας, ἡ	heart, (hence words beginning with cardio-), Ch.9

καρπός, -οῦ, ὁ κατά	fruit, Ch.14 (with Accusative) according to, just as, along, back, against Ch.17 (with Genitive) down, down from, against, Ch.17
καταβαίνω	I come/go down, (from κατά + βαίν- stem), Ch.13, Ch.19
καταγγέλλω	I proclaim, make known, (from κατά + ἀγγέλλω - I tell), Ch.19
κατάγω	I bring down, (from κατά + ἄγω - I lead), Ch.19
κατάκειμαι	I lie down, recline (at table), Ch.25
κατακρίνω	I condemn, pass judgment on, Ch.27
καταλαμβάνω	(Active) - I obtain, make my own, overtake, Ch.28 (Middle) - I realize, understand), Ch.28
καταλέγω	I enroll, Ch.31
καταλείπω	I leave behind, abandon, (from κατά + λείπω - I leave), Ch.19
καταλύω	(transitive) I tear down, destroy, Ch.29 (intransitive) I stay with (as a guest), Ch.29
κατανοέω	I consider, notice, am aware of, Ch.29
καταργέω	I cancel, make ineffective, destroy, Ch.29
κατασκευάζω	I prepare, Ch.30
καταχέω	I pour down, pour onto, Ch.29
κατέρχομαι	I come/go down, come down to land (from a ship), Ch.22
κατεσθίω	I eat up, gobble down, devour, Ch.28
κατέχω	I hold fast, restrain, hold down, head for (ship), Ch.18, Ch.28, Ch.29
κατηγορέω	I accuse, bring charges against, Ch.29, Ch.30
κατοικέω	I dwell, settle, inhabit, Ch.29
καυχάομαι	I boast, take pride in, Ch.26
Καφαρναούμ, ἡ	Capernaum, (indeclinable), Ch.12-Ref
κεῖμαι	I lie, (in the sense of "lie down", not "tell lies"), Ch.25
κεφαλή, -ῆς, ἡ	head, Ch.8
κηρύσσω	I preach, proclaim, Ch.19
Κηφᾶς, -ᾶ, ὁ	Cephas, (Doric Genitive), Ch.12-Ref
κιβωτός, -όν, ἡ	ark, ship, Ch.29
κλαίω	I weep, Ch.11
κλέπτης, -ου, ὁ	thief, Ch.12
κλέπτω	I steal, (ὁ κλέπτης - thief. hence kleptomaniac), Ch.18, Ch.21
κληρονομέω	I inherit, share (ὁ κλῆρος - portion, lot, ὁ κληρονόμος - heir), Ch.20
κόπος, -ου, ὁ	toil, hard labor, Ch.14
κόπτω	I cut, Ch.26
Κορινθος, -ου, ἡ	Corinth, (Feminine, First Declension), Ch.12-Ref
κόσμος, -ου, ὁ	cosmos, world, Ch.4
κράζω	I cry out, Ch.26
κρατέω	I grasp, seize, take by force (from κράτος - power, strength), Ch.7 (one of the Greek titles for God is ὁ παντοκράτωρ - the all-powerful, Almighty)
κράτος, -ους, τὸ	might, strength, power, Ch.25
κρίνω	I judge, (ὁ κριτής - judge), Ch.21, Ch.27
κρίσις, -εως, ἡ	judgment, justice, Ch.13, Ch.28
κριτής, -οῦ, ὁ	judge, Ch.12
κρύπτω	I hide, (hence crypt, cryptic), Ch.26
κτηῖμα, -τος, τὸ	possession, property, Ch.26
κύριος, -ου, ὁ	Lord, master, Ch.4

κώμη, -ης, ἡ	village, Ch.15 (the word comic is derived from κώμη. Greek drama dealt mainly with gods and goddesses and with kings, queens, heroes, and heroines, and was often tragic. To lighten the mood, the dramas sometimes included a country bumpkin comic character - someone from a κώμη)
Λάζαρος, -ου, ὁ	Lazarus, Ch.1
λαλέω	I speak, talk, Ch.7
λαμβάνω	I take, get, receive, Ch.3, Ch.28
λαός, -οῦ, ὁ	people, (the laity are "the people of God"), Ch.4
λέγω	I say, speak, (hence legend - something spoken), Ch.3
λεπρός, -οῦ, ὁ	leper, Ch.5
Λεβί, ὁ	Levi, (indeclinable), Ch.12-Ref
Λευίτης, -ου, ὁ	Levite, Ch.12
ληστής, -οῦ, ὁ	robber, Ch.12
λίθος, -ου, ὁ	stone, (hence lithograph), Ch.14
λογίζομαι	I reckon, consider, count, suppose, Ch.24
λόγος, -ου, ὁ	word, (hence the English words which end in -ology), Ch.4 (λόγος meant more to the Greeks than just a written word - it could also mean the essence or the idea of the thing named in a word)
λοιπός, -ή, -ον	remaining, Ch.16
Λουκᾶς, -ᾶ, ὁ	Luke, (Doric Genitive), Ch.2, Ch.12-Ref
λύω	I loose, untie, Ch.3
μαθητής, -οῦ, ὁ	disciple, student, Ch.12
Μαθθαῖος, -ου, ὁ	Matthew, Ch.2
μακάριος, -α, -ον	happy, Ch.10
Μάρθα, -ης, ἡ	Martha, Ch.1
Μαρία, -ας, ἡ	Mary, Maria, Ch.1
Μαριάμ, ἡ (indeclinable)	Miriam, Mary (Miriam is the Anglicized version of the Hebrew "Mar-yam"), Ch.1
Μάρκος, -ου, ὁ	Mark, Ch.1
μαρτυρέω	I bear witness to, (takes Dative), Ch.18 (the martyrs were willing to die for their witness to Christ)
μαρτυρία, -ας, ἡ	witness, (from μαρτυρέω - I bear witness), Ch.9
μέγας, μεγάλη, μέγα	large, great, strong, (hence the English prefix "mega-"), Ch.13
μέλλω	I am about to, am going to, Ch.19
μέλος, -ους, τὸ	limb, part (of the body), member (of the body), Ch.26
μένω	I remain, stay, abide, Ch.20, Ch.27
μερίζω	I divide, assign, apportion, Ch.16
μέσος, -η, -ον	middle, Ch.16 (Mesopotamia refers to the land "between" the rivers Tigris and Euphrates. ὁ ποταμός - river)
Μεσσίας, -α, ὁ	Messiah, (Doric Genitive), Ch.12-Ref
μετά, μετ', μεθ'	(with Accusative), after, in the midst of, behind, Ch.9, Ch.13, Ch.17 (with Genitive), with, together with, among, Ch.9, Ch.13, Ch.17
μεταβαίνω	I cross over, leave, (from μετά + βαίν- stem), Ch.19
μετανοέω	I repent, change my way of thinking, (from νοέω - I think), Ch.21
μή	no, not, (used with verbs in any mood other than the Indicative), Ch.18
μηδέ	neither, nor, and not, (with any mood other than the Indicative), Ch.18
μήτηρ, -τρός, ἡ	mother, Ch.26
μικρός, -ά, -όν	small, (hence the scientific terms beginning micro-), Ch.10
μισέω	I hate, (a misanthropist hates mankind), Ch.20

μισθός, -οῦ, ὁ	pay, wage(s), reward, Ch.14
Μιχαήλ, ὁ	Michael, (indeclinable), Ch.12-Ref
μνημεῖον, -ου, τὸ	tomb, memorial, (from μνημονεύω - I remember), Ch. 6
μόνος, -η, -ον	only, alone, (hence words beginning with mono-), Ch.16
μυστήριον, -ου, τὸ	mystery, Ch.6
Μωϋσῆς, -έως, ὁ	Moses, Ch.2
Ναθαναήλ, ὁ	Nathanael, (indeclinable), Ch.12-Ref
ναί	yes, surely, certainly, Ch.7
ναός, -οῦ, ὁ	shrine, temple, sanctuary, Ch.14
νεανίας, -ου, ὁ	youth, young man, Ch.12
νεανίσκος, -ου, ὁ	young man, Ch.26
νεκρός, -ου, ὁ	dead (man), corpse, (from νεκρός -ή -όν, dead), Ch.4, Ch.13
νεκρός, -ή, -όν	dead, Ch.13
νέος, -α, -ον	new, Ch.16
νεφέλη, -ης, ἡ	cloud, (hence nebulous. A nebula is a cloud of stars), Ch.15
νικάω	I conquer, overcome, (Νίκη was the goddess of Victory), Ch.21
νοέω	I understand, perceive, consider, Ch.21
νόμος, -ου, ὁ	law (Deuteronomy is the second - δεῦτερος - giving of the Law), Ch.5
νόσος, -ου, ἡ	disease, sickness, Ch.12
νυμφίος, -ου, ὁ	bride-groom, Ch.14
νῦν	now, at this time, then, therefore, Ch.5
Νῶε	Noah, (indeclinable), Ch.12-Ref
ξηραίνω	I dry up; Passive - I am withered, Ch.29
ξηρός, -ά, -όν	dry, (hence xeriscape and Xerox - dry copying), Ch.29
ὃ ἅν	whatever, Ch.21
ὁδός, -οῦ, ἡ	way, road, (the Exodus was "The way out"), Ch.12
οἶδα	I know (I have learned, have seen), Ch.11 (Perfect in form, but translated as a Present.)
οικέω	I dwell, live (in), Ch.29
οικία, -ας, ἡ	house, household, Ch.9 (there are two Greek words, both meaning "house, household" : ὁ οἶκος and ἡ οἰκία)
οικοδομέω	I build up, edify, (from ὁ οἶκος - house), Ch.19
οἶκος, -ου, ὁ	house, ("oeconomy" - now "economy" - was how one ran a household), Ch.5
οἶνος, -ου, ὁ	wine, (originally φοῖνος, hence the "v" in vino and the "w" in wine), Ch.13
ὀλίγος, -η, -ον	few, Ch.16
ὅλος, -η, -ον	whole, all, entire, Ch.10, Ch.13, Ch.16 (a holocaust is a "whole burnt offering", from ὅλος and καίω - I burn.)
ὅμοιος, -α, -ον	like, similar to, (takes Dative), Ch.16
ὁμοίως	similarly, likewise, in the same way (from ὅμοιος, like), Ch.29
ὁμολογέω	I declare, confess, Ch.14
ὄνομα, -τος, τὸ	name, Ch.6, Ch.28
ὀπίσω	after, behind, back, (Adverb, or Preposition taking Genitive), Ch.18
ὅπου	where, whereas, while, Ch.18
ὅπως	how, that, in order that, Ch.21, Ch.29 (also used as a Conjunction after verbs of fearing or effort : "so that" to indicate purpose), Ch.29
ὅπως ἅν	in order that, Ch.21
ὁράω	I see, (the horizon is as far as we can see), Ch.21

ὄρος, -ους, τὸ	mountain, hill, Ch.25
ὅς, ἧ, ὅ	who (do not use ὅς, ἧ, ὅ for asking the question "who?" - use τίς ;), Ch.15
ὅς ἅν	whoever, (Relative Pronoun + ἅν), Ch.21
ὅταν	whenever, (ὅτε + ἅν), Ch.21
ὅτε	when, as long as, Ch.7, Ch.14, Ch.21
ὅτι	that, because, for, since, Ch.7, Ch.14 (also used for introducing a quotation)
οὐ οὐκ οὐχ	no, not, Ch.3
οὐδέ	nor, neither, and not, Ch.3
οὐδέ . . οὐδέ	neither . . nor, (οὐ + δέ, used with verbs in the Indicative), Ch.18
οὐδέπω	not yet, Ch.25 (may be used in either an interrogative or an inferential sense)
οὐ μή	NO, NOT, (emphatic negative), Ch.18
οὔτε	not, no, nor, Ch.18,
οὔτε . . . οὔτε	neither . . . nor, Ch.18
οὐχί	certainly not, no indeed, (emphatic form of "no"), Ch.18
οὐαί	Woe ! , Ch.12-Ref
οὐδέ	nor, neither, and not, Ch.3
οὐδέ . . οὐδέ	neither . . nor, (οὐ + δέ, used with verbs in the Indicative), Ch.18
οὐδέποτε	never, (οὐ + δέ + ποτέ), Ch.32
οὐδέπω	not yet, Ch.25
οὖν	then, therefore, (stronger than ἄρα), (put second in phrase), Ch.7, Ch.14
οὐρανός, -οῦ, ὁ	heaven, sky, (the planet Uranus was named for the god of the sky), Ch.4
οὔτε	not, no, nor, Ch.18
οὔτε . . . οὔτε	neither . . . nor, (οὐ + τέ, used with verbs in the Indicative), Ch.18
οὗτος	this, this one, he, Ch.13
οὗτος, αὕτη, τουτο	this, this one, Ch.13
οὕτως	thus, this way, like this, (adverb, from the adjective οὗτος - this), Ch.21
οὐχί	certainly not, no indeed, (emphatic form of no), Ch.18
ὀφειλέτης, -ου, ὁ	debtor, offender, one who is guilty (from ὀφείλω - I owe), Ch.12
ὀφείλημα, -τος, τὸ	debt, guilt, sin, Ch.10
ὀφείλω	I owe, ought (to do something), (ὁ ὀφειλέτης - debtor), Ch.19
ὀφθαλμός, -οῦ, ὁ	eye, (hence the English words beginning ophtha-), Ch.5
ὄχλος, -ου, ὁ	crowd, Ch.13
παιδίον, -ου, τὸ	child, (παιδίον is a diminutive of παῖς - lad, lass; hence pedagogy), Ch.6
παῖς, παιδός, ὁ, ἡ	lad, lass, child, servant, boy, girl, Ch.28
παλαιός, -ά, -όν	old, (hence palaeontology), Ch.10
πάλιν	again, once more, furthermore, Ch.7
πᾶν	each, every, (neuter nominative singular of πᾶς), Ch.13
πάντοτε	at all times, always, Ch.18 (Adverbs ending in -τε usually indicate the time at which something happened)
παρά	(with Accusative), beside, alongside, contrary to, beyond Ch.9, Ch.17 (with Genitive), from, from beside, of, Ch.9, Ch.17 (with Dative), with, near, beside, from Ch.9, Ch.17 (parallel lines run alongside one another)
παραβολή, -ῆς, ἡ	parable, Ch.8 (from παρά - beside, and βάλλω - I throw; a parable is a story with a parallel meaning)
παραγγέλλω	I give a command to, I order strictly (takes Dative), Ch.18
παραγίνομαι	I arrive, appear, come, Ch.22

παράγω	I pass by, pass on, pass away, Ch.29
παρακαλέω	I urge, encourage, strengthen, Ch.7
	(A Greek citizen had to present his own case in a law court, but was allowed to call (καλέω) someone to stand beside (παρα) him to help him present his case.)
παραλαμβάνω	I take, take along, receive (a tradition), Ch.28
παραλυτικός, -οῦ, ὁ	paralytic, Ch.5
παραπορεύομαι	I pass by, go through, Ch.22
παρατηρέω	I watch closely, keep an eye on, Ch.29
παρέρχομαι	I come/go by, pass, pass by, pass away, Ch.22
παρέχω	I cause, bring about, offer, Ch.29
παρθένος, -ου, ἡ	virgin, Ch.12
	(the Parthenon was dedicated to Athena, the virgin daughter of Zeus and the patron goddess of Athens)
πᾶς, πᾶσα, πᾶν	each, every, Ch.13, Ch.26
πάσχα, τὸ	Passover, (indeclinable), Ch.12
πάσχω	I suffer, Ch.24
	(hence Paschal and Passion, referring to Christ's suffering and death)
πατήρ, πατρός, ὁ	father, Ch.4
Παῦλος, -ου, ὁ	Paul, Ch.2
πειθῶ	I persuade, convince, Ch.23, Ch.26
	(Passive - I am persuaded, I obey, I pay attention to)
πεινάω	I am hungry, Ch.20
πειράζω	I tempt, try, put to the test, (ὁ πειρασμός - time of testing), Ch.23
πειρασμός, -οῦ, ὁ	temptation, testing, proving, Ch.13, Ch.14
πέμπω	I send, Ch.14, Ch.26
πενθέω	I mourn, Ch.20
πέραν	beyond, across, on the other side, (takes Genitive), Ch.22
περί	(with Accusative) around, about (numbers or time), Ch.6, Ch.14, Ch.17
	(with Genitive) around, about, concerning, above, beyond
	(with Dative) around, about, near, on account of, Ch.6, Ch.14, Ch.17
περιβάλλω	I put on, dress (one dressed by throwing a cloak around oneself), Ch.29
περιβλέπω	I look around at, Ch.29
περιέρχομαι	I come/go around, sail around, Ch.22
περιπατέω	I walk, conduct myself, (literally "I walk around / about"), Ch.7
περισσεύω	I abound, exceed, Ch.21
περίχωρος, -ου, ἡ	surrounding region (περί - "around", + χώρα - "region"), Ch.12, Ch.30
πέτρα, -ας, ἡ	rock, Ch.15
Πέτρος, -ου, ὁ	Peter, Ch.1
Πιλάτος -ου, ὁ	Pilate, Ch.1
πίπτω	I fall, Ch.28
πιστεύω	I believe in, trust in, (takes Dative), (πιστός - faithful), Ch.15, Ch.18
πίστις, -εως, ἡ	faith, Ch.11
πιστός, -ή, -όν	faithful, (πιστεύω - I trust in, believe), Ch.10
πιστός, -οῦ, ὁ	the faithful, Ch.4
πλανάω	I lead astray, err, (the planets wander amongst the stars), Ch.7
πληρόω	I fill, fulfil (particularly prophecy), Ch.7
πλησίον	near (takes Genitive)(as a noun ὁ πλησίον - neighbor), Ch.26
πλησίον, -ου, ὁ	neighbor, Ch.26
πλοῖον, -ου, τὸ	boat, Ch.6
πλούσιος, -α, -ον	rich, (hence plutocrat), Ch.22
πνεῦμα, -τος, τὸ	spirit, wind, breath, (hence pneumatic), Ch.15

ποιέω	I do, act, make, Ch.7
ποιός, -α, -ον ;	what?, which?, what kind of?, what sort of?, Ch.26
πόλεμος, -ου, ὁ	war, conflict, (hence polemic), Ch.14
πολύς, πολλή, πολύ	much, many, Ch.13, Ch.22
πονηρός, -ά, -όν	evil, Ch.10
πορεύομαι	I travel, proceed, come, go, Ch.22
ποταμός, -οῦ, ὁ	river, (a hippopotamus is a "river-horse"), Ch.14
ποτήριον, -ου, τὸ	cup, Ch.6
ποῦ ;	where? whither?, in what place?, Ch.18
πούς, ποδός, ὁ	foot, Ch.30
πρέπει	it is proper/fitting, Ch.19
πρεσβύτερος, -α, -ον	elder (of two), eldest, Ch.10
πρεσβύτερος, -ου, ὁ	elder, (the Presbyterian Church is governed by Elders), Ch.4
πρό	before (time or place), in front of, on behalf of, (takes Gen.) Ch.17
προάγω	I go before, ahead of, Ch.29
πρόβατον, -ου, τὸ	sheep, Ch.6
προέρχομαι	I come/go before, go ahead of, Ch.22
προλέγω	I say in advance, warn, predict, Ch.29
πρός	(with Acc.) to, toward, beside, with, so that, in addition, against (with Gen.) on the side of, for the sake of, for, Ch.8, Ch.17 (with Dat.) at, on, near, beside, Ch.8, Ch.17 (The most common use of πρὸς in the GNT is πρὸς + Acc. πρὸς + Genitive is used once in the GNT, Acts 27:34. πρὸς + Dative is used 5 times in the GNT)
προσδέχομαι	I wait for, expect, accept, Ch.24
προσδοκάω	I wait for, look for, expect, Ch.29
προσέρχομαι	I come/go towards, agree with, (takes Dative), Ch.22
προσευχή, -ῆς, ἡ	prayer, Ch.15
προσεύχομαι	I pray, Ch.24
προσκαλέομαι	I call (someone to me), summon, invite, Ch.24
προσκυνέω	I bow down before, I worship, (takes Dative), Ch.18
προσφέρω	I offer, bring before, present, Ch.29
πρόσωπον, -ου, τὸ	face, Ch.6
προφητεύω	I prophesy, (from πρό + φημί - I speak), Ch.19
προφήτης, -ου, ὁ	prophet, Ch.12
πτωχός, -ή, -όν	poor, Ch.10
πῦρ, πυρός, τὸ	fire, (hence the scientific prefix pyr- for fever, burning, heat), Ch.29
(the pyramids were so called because when the sun shone on them they looked to be on fire)	
πυρετός, -οῦ, ὁ	fever, (from τὸ πῦρ, πυρός - fire), Ch.47
πῶς ;	how?, in what way?, how can it be possible?, Ch.19, Ch.25
ῥαββί	(my) Master, Teacher, (Hebrew, indeclinable), Ch.12-Ref
ρίζα, -ης, ἡ	root, (hence rhizome), Ch.25
ῥύομαι	I rescue, deliver, save, Ch.24
σάββατον, -ου, τὸ	Sabbath, Ch.6 (due to Aramaic influence, the plural may be used for just one Sabbath)
Σαδδουκαῖος, -ου, ὁ	Sadducee, Ch.5
Σαμάρεια, -ας, ἡ	Samaria, Ch.12-Ref
Σαμαρίτης, -ου, ὁ	Samaritan, Ch.12-Ref

σάρξ, σαρκός, ἡ	flesh, meat, (in a sarcophagus the flesh is "eaten", φάγομαι, off the bones), Ch.22
Σατανᾶς, -ᾶ, ὁ	Satan, (Doric Genitive), Ch.12-Ref
Σαῦλος, -ου, ὁ	Saul, Ch.2
σεαυτόν, -ήν	yourself, (no Neuter forms), Ch.16
σεισμός, -οῦ, ὁ	earthquake, storm (on the sea), (hence seismic), Ch.22
σημεῖον, -ου, τὸ	sign, Ch.6
σήμερον	today, this very day, Ch.9
Σίμων, -ωνος, ὁ	Simon, Ch.1
Σιών, ἡ	Zion, (indeclinable), Ch.12-Ref
σκανδαλίζω	I offend, cause someone to stumble, cause someone to lose faith, (Passive) - I give up my faith, fall into sin, Ch.23, Ch.26
σκάνδαλον, -ου, τὸ	cause for offence, stumbling block, Ch.20
σκορπίζω	I scatter, Ch.20
σκοτία, -ας, ἡ	darkness, Ch.10, Ch.15
σκότος, -ους, τὸ	darkness, Ch.22, Ch.37
σός, -ή, -όν	your (singular), Ch.11
σοφία, -ας, ἡ	wisdom, Ch.9
σοφός, -ή, -όν	wise, (ἡ σοφία - wisdom), Ch.10
σπείρω	I sow (seed), Ch.23
σταυρός, -οῦ, ὁ	cross, (σταυρόω - I crucify), Ch.14
σταυρόω	I crucify, (σταυρός - a cross), Ch.7
στέφανος, -ου, ὁ	crown, Ch.14
στρατιώτης, -ου, ὁ	soldier, ("strategy" is how one uses one's army - ἡ στρατία), Ch.12
στρέφω	I turn, turn around, Ch. 24, Ch.26
σύ	thou, you (singular), Ch.11
συγκαλέω	I call together, (from σύν + καλέω - I call), Ch.19
συγκαταβαίνω	I come/go down with, (from σύν + κατά + βαίν- stem), Ch.19
συλλαμβάνω	I seize, arrest, (Middle - I help), Ch.28
συμβούλιον, -ου, τὸ	plan, plot, council, consultation, (σύν + βουλή - plan), Ch.17
Συμεών, ὁ	Simeon (Aramaic form of Simon - indeclinable), Ch.12-Ref
συμφέρει	it is better, Ch.26
συμφέρω	I am better, it is to my advantage, (usually impersonal) Ch.26, Ch.28
σύν	with with, together with, completely, (takes Dative) Ch.4, Ch.8, Ch.17
συνάγω	I gather, assemble (ἡ συναγωγή - place for assemblies), Ch.19
συναγωγή, -ῆς, ἡ	synagogue, (from σύν - together, with, + ἄγω - I lead), Ch.8 (The people are gathered together at a synagogue)
συναναβαίνω	I come up together with - I travel with, (σύν + ἀνά + βαίν-), Ch.19
συνανάκειμαι	I recline at table with, am a guest, Ch.25
συνέδριον, -ου, τὸ	Sanhedrin, council, Ch.6
συνέρχομαι	I come/go with, gather, assemble, Ch.22
συνέχω	I surround, (Passive - I suffer with, am sick), Ch.28
σώζω	I save, preserve, cure, (ἡ σωτηρία - salvation), Ch.21, Ch.26
σῶμα, -τος, τὸ	body, Ch.26
σωτηρία, -ας, ἡ	salvation, (σώζω - I save), Ch.15
τά	the things, (Accusative/Nominative Neuter plural Definite Article)
τάσσω	I appoint, Ch.26
τάφος, -ου, ὁ	grave, tomb, sepulchre, Ch.25

τέ	and, so, (less strong than καί, sometimes not translated, as for δέ), Ch.18
τέ . . . δέ	both . . . and, not only . . . but also, Ch.18
τέ . . . καί	both . . . and, Ch.18
τέ . . . τέ	both . . . and, not only . . . but also, Ch.18
τεκνίον, -ου, τὸ	little child, (τεκνίον is derived from τίκτω - I give birth to, I bear), Ch.6
τέκνον, -ου, τὸ	child, (τέκνον is derived from τίκτω - I give birth to, I bear), Ch.6
τέλειος, -α, -ον	complete, perfect, mature, Ch.26
τελειόω	I make perfect, make complete, Ch.7
τελώνης, -ου, ὁ	tax-collector, Ch.12
τηρέω	I keep, guard, Ch.7
τί	what? why?, Ch.19, Ch.26
	(τί is the Neuter form of τίς - who? what? which? - with Infinitive + Accusative)
τίθημι	I place, put, lay, Ch.21
τιμάω	I honor, revere, (Τιμόθεος - "he honors God"), Ch.21
τιμή, -ῆς, ἡ	honor, price, value, (τιμάω - I honor), Ch.15
Τιμόθεος, -ου, ὁ	Timothy, Ch.1
τις	anyone, someone, (Note - no accent), Ch.21, Ch.28
τίς ;	who? which? what?, Ch.14, Ch.21, Ch.28
	(Note the accent - the voice rises in a question)
Τίτος, -ου, ὁ	Titus, Ch.1
τὸ	the, (Neuter Definite Article), Ch.6
τόπος, -ου, ὁ	place, (hence topology, topography), Ch.13
τότε	then, at that time, Ch.5
τοῦτο	this, this one, it, (Neuter form of οὗτος), Ch.13
τρέχω	I run, Ch.28
τρίβος, -ου, ἡ	path, Ch.12
τυφλός, -η, -ον	blind, Ch.10
τυφλός, -οῦ, ὁ	blind (man), (losing one's sight is a "tough loss"), Ch.5
ὑγής, -ῆς, -ές	healthy, whole, sound, (hence "hygiene" and related words), Ch.18
ὔδωρ, ὕδατος, τὸ	water, (hence hydrogen, hydrate, hydrolysis), Ch.30
υἱός, -οῦ, ὁ	son, Ch.4
ὑμεῖς	you (plural), Ch.11
ὑμέτερος, -α, -ον	your, Ch.11
ὑπάγω	I go away, (from ὑπό + ἄγω - I lead), Ch.18, Ch.19
ὑπακούω	I am subject to, I obey, (takes Dative), (from ὑπό + ἀκούω), Ch.18
ὑπάρχοντα, -ων, τὰ	possessions, (Neuter Plural), Ch.29
ὑπάρχω	I am, exist, Ch.29
ὑπέρ	(with Accusative) above, beyond, over, for, on behalf of, Ch.17
	(with Genitive) from, from over, above, for, on behalf of, Ch.17
	ὑπέρ may be used as an adverb = even more), Ch.17
ὑπο, υπ', ὑφ'	(with Acc.), under (motion), behind, below, Ch.12, Ch.16, Ch.17, Ch.23
	(with Gen.), by means of, at the hands of, Ch.12, Ch.16, Ch.17, Ch.23
	(with Genitive, may be used to show the agent of a Passive verb)
	(with Dative), under (at rest under)
	(a hypodermic needle goes under the skin)
ὑπόδημα, -ατος, τὸ	sandal, (from ὑπό - under, + ὁ πούς, ποδός - foot), Ch.30
ὑποκριτής, -οῦ, ὁ	hypocrite, Ch.12
ὑπομένω	I endure, stand firm, Ch.27
ὑπομονή, -ῆς, ἡ	endurance, Ch.11

ὑποστρέφω	I return, turn back, Ch.26
ὑποτάσσω	I put into subjection, (Passive, I obey, am subject to), Ch.26
ὑστερέω	I lack, am in need of, Ch.26
φαίνω	I shine, give light, Ch.23 (Middle and Passive) - I appear, am revealed, am seen, Ch.23
φανερόω	I make known, reveal, Ch.7
Φαρισαῖος, -ου, ὁ	Pharisee, Ch.5
φάτνη, -ης, ἡ	feeding-trough, crib, manger, Ch.25
φέρω	I bear, carry, bring, Ch.22, Ch.28 (in a legend, St. Christopher got his name because he carried the child Jesus across a river)
φεύγω	I flee, escape, (hence fugitive), Ch.18
φήμη, -ης, ἡ	report, fame, Ch.8
φημί	I say, (hence fame), Ch.21
Φῆστος, -ου, ὁ	Festus, Ch.12-Ref
φιάλη, -ης, ἡ	vial, bowl, flask, Ch.29
φιλέω	I love (as between family members, close friends), Ch.7
Φίλιππος -ου, ὁ	Phillip, Ch.1
φίλος, -ου, ὁ	friend, (from φιλέω - I love), Ch.13
φοβέομαι	I fear, am afraid, respect, (Passive Deponent), Ch.22
φόβος, -ου, ὁ	fear, (hence phobia), Ch.13
φονεύω	I murder, put to death, Ch.26
φρονέω	I think, Ch.24
φυλακή, -ῆς, ἡ	prison, guard, watch (time of night), Ch.15
φυλάσσω	I guard, keep, keep watch, (ἡ φυλακή - prison), Ch.26
φυτεύω	I plant, (hence the scientific prefix phyto- for plant sciences), Ch.29
φωνή, -ῆς, ἡ	voice, sound, (from φωνέω - I call), (hence telephone), Ch.8
φῶς, φωτός, τὸ	light, Ch.10
φωτίζω	I give light to, illuminate, enlighten, Ch.13, Ch.26
χαρίζομαι	I grant, bestow, pardon, deal graciously with, Ch.30
χείρ, χειρός, ἡ	hand, (hence chiropractor, chiropodist), Ch.26, Ch.29
χήρα, -ας, ἡ	widow, Ch.15
χιλίαρχος, -ου, ὁ	tribune (Roman officer, in charge of 1,000 men, χίλιοι = 1,000), Ch.14
χορτάζω	I feed (ἡ χόρτος - grass. χορτάζω originally meant "to feed cattle"), Ch.20
Χριστός, -οῦ, ὁ	Christ, Ch.2, Ch.4
χρόνος, -ου, ὁ	time, chronological time, Ch.13
χώρα, -ας, ἡ	region, land, country, Ch.30
χωρίον, -ου, τὸ	piece of land, field, Ch.30
χωρίς	(Adverb, or Prep. with Gen.), without, apart from, separately, Ch.25
ψάλλω	I sing, (hence Psalm), Ch.20
ψεύδομαι	I lie, tell a lie, am false, Ch.24
ψευδομαρτυρέω	I give false testimony, Ch.26
ψεύστης, -ου, ὁ	liar, (hence all the English words beginning pseudo-), Ch.12
ψυχή, -ῆς, ἡ	soul, inner life, one's inmost being, (hence the prefix psych-), Ch.8
ᾧδε	here, in this place, Ch.24
ᾠρα, -ας, ἡ	hour, Ch.9
ὡς	as, just as, like, even as, that, how, as long as, while, Ch.7