

## Chapter 36

### Nouns of the Third Declension Part 3 - Dative

**36.1** In this chapter we meet the Dative of the Third Declension.

The dative singular adds the iota which is typical of the dative singular in all declensions.

The dative plural is formed by adding  $-σι(v)$  to the stem. The **v** is moveable - it may be added or it may be absent.

If the stem ends in a guttural,  $\gamma, \kappa, \chi$  the  $-σιv$  combines to give  $-\xi\iota v$

If the stem ends in a labial,  $\beta, \pi, \phi$ , the  $-σιv$  combines to give  $-\psi\iota v$

If the stem ends in a dental,  $\delta, \theta, \tau$ , or  $-v$ , the stem combines to give  $-σιv$

Stems ending in  $-v\tau$  drop the  $-v\tau$

$-av\tau + -σιv = -av\sigma\iota v$        $-ev\tau + -σιv = -ev\sigma\iota v$        $-ov\tau + -σιv = -ov\sigma\iota v$

Watch out for the  $-ov\sigma\iota v$  ending. We become so used to associating  $-ov\sigma\iota v$  with the Third Person plural of a verb, that we sometimes forget that it can be part of a Third Declension noun.

**36.2 The complete pattern for Third Declension Nouns is**

		Masc./Fem.	Neuter
Singular	Nom.	unpredictable	unpredictable
	Acc.	$-a, -iv$	unpredictable - same as Nominative
	Gen.	$-o\varsigma, -ew\varsigma$	$-o\varsigma, -ou\varsigma$
	Dat.	$-i, -ei$	$-i$
Plural	Nom.	$-es, -eis$	$-a, -\eta$
	Acc.	$-as, eis, -iv$	$-a, -\eta$ - same as Nominative plural
	Gen.	$-on, -eon$	$-on$
	Dat.	$-si(v)$	$-si(v)$

### 36.3 Examples

Masculine / Feminine,  
stem ends in

	Nominative	Dative Singular	Dative Plural	English
liquid, $-ep$	ὁ ἀστὴρ	ἀστέρι	ἀστέρισιν	star
liquid, $-p$	ὁ πατήρ	πατρί	πατράσιν	father
$-ov\tau$	ὁ ἄρχων	ἄρχοντι	ἄρχουσιν	ruler
nasal, $-v$	ὁ αἰών	αἰῶνι	αἰώσιν	age
guttural, $-\gamma, -\kappa, -\chi$	ἡ γυνή	γυναικί	γυναίξιν	woman
	ἡ θρίξ	τριχί	θριξίν	hair
labial, $-\beta, \pi, -\phi$	ὁ Αἰθίοψ	Αἰθίοπι	Αἰθίοψιν	Ethiopian
dental, $-\delta, -\tau, -\theta$	ἡ ἐλπίς	ἐλπίδι	ἐλπίσιν	hope
	ὁ ἡ παῖς	παιδί	παισίν	lad, lass
$-v$	ὁ ἰχθύς	ἰχθυῖ	ἰχθύσιν	fish
$-i$	ἡ πόλις	πόλει	πόλεσιν	city
$-ev$	ὁ βασιλεύς	βασιλεῖ	βασιλεῦσιν	king
$-ov$	ὁ ἡ βοῦς	βοῖ	βουσίν	bull, cow

Neuter, stem ends in

$-\tau$	το σῶμα	σῶματι	σῶμασιν	body
	το ὕδωρ	ὕδατι	ὕδάσιν	water
	το φῶς	φωτί	φωσίν	light
sigma $-o\varsigma$	το γένος	γένει	γένεσιν	family
"one of a kind"	το οὖς	ὠτί	ὠσί(v)	ear

**Practice** - until you can read and translate easily

1. ὁ ἄγγελος εἶπεν ταῖς γυναῖξιν, . . .  
Ὁ Ἰησοῦς οὐκ ἔστιν ὧδε.  
The angel said to the women, . . .  
"Jesus is not here." (*see Matt. 28:5-6*)
2. εὐλογημένη σὺ ἐν γυναῖξιν.  
You (are) blessed amongst women. (*Luke 1:42*)
3. αὕτη δὲ τοῖς δάκρυσιν ἔβρεξεν  
μου τοὺς πόδας  
καὶ ταῖς θριξίν αὐτῆς ἐξέμαξεν.  
But she wet  
my feet with (her) tears  
and wiped (them) dry with her hair. (*Luke 7:44*)
4. ἐγὼ μὲν ὑμᾶς βαπτίζω ἐν ὕδατι  
εἰς μετάνοιαν.  
I baptize you in water,  
for repentance. (*Matt. 3:11*)
5. ὁ δὲ ὀπίσω μου ἐρχόμενος . . .  
ὑμᾶς βαπτίσει ἐν πνεύματι ἁγίῳ  
καὶ πυρί.  
But the one coming after me . . .  
will baptize you in the Holy Spirit  
and with fire. (*Matt. 3:11*)
6. ἔχει ἐν τῇ δεξιᾷ χειρὶ αὐτοῦ  
ἀστέρας ἑπτὰ.  
He has seven stars in his right hand.  
(*see Rev. 1:16*)
7. ἐὰν δὲ ἐν τῷ φωτὶ περιπατῶμεν  
ὡς αὐτός ἐστιν ἐν τῷ φωτί,  
κοινωνίαν ἔχομεν μετ' ἀλλήλων  
καὶ τὸ αἷμα Ἰησοῦ . . . καθαρίζει ἡμᾶς.  
If we walk in the light  
as he is in the light,  
we have fellowship with one another  
and the blood of Jesus . . . cleanses us. (*1 John 1:7*)
8. εἰ δὲ τοῖς ἐκείνου γράμμασιν  
οὐ πιστεύετε, πῶς τοῖς ἑμοῖς  
ρήμασιν πιστεύετε ;  
But if you do not believe in his (that one's) writings,  
how can you believe in my sayings?  
(*John 5:47*)
9. μὴ τῷ βρώματί σου ἐκείνον ἀπόλλυε  
ὑπὲρ οὗ Χριστὸς ἀπέθανεν.  
Do not destroy with your food that one  
for whom Christ died. (*Romans 14:15*)
10. Σίμων Πέτρος προσέπεσεν  
τοῖς γόνασιν Ἰησοῦ.  
Simon Peter fell at  
Jesus' knees (feet). (*Luke 5:8*)

**Practice B - using new vocabulary** - until you can read and translate easily

1. ἡ γὰρ σὰρξ μου ἀληθῆς ἐστὶν βρῶσις,  
καὶ τὸ αἷμά μου ἀληθῆς ἐστὶν πόσις.  
For my flesh is true food,  
and my blood is true drink. (*John 6:55*)
2. καὶ ἤγειρεν κέρασ σωτηρίας ἡμῖν  
ἐν οἴκῳ Δαυὶδ παιδὸς αὐτοῦ.  
And he raised a horn of salvation for us in the  
house of his servant David. (*Luke 1:69*)
3. ἐν ᾧ γὰρ κρίματι κρίνετε κριθήσεσθε,  
καὶ ἐν ᾧ μέτρῳ μετρεῖτε  
μετρηθήσεται ὑμῖν.  
In which judgment you judge, you will be  
judged, and in which measure you measure  
it will be measured to you. (*Matt. 7:2*)  
( κριθήσεσθε = *Second Person Plural Future Passive of κρίνω* - I judge  
μετρηθήσεται = *Third Person Singular Future Passive of μετρέω* - I measure, deal out)
4. διὰ Ἰησοῦ Χριστοῦ, . . . ἐν ᾧ ἔχομεν  
τὴν ἀπολύτρωσιν διὰ τοῦ αἵματος αὐτοῦ,  
τὴν ἄφεσιν τῶν παραπτωμάτων,  
κατὰ τὸ πλοῦτος τῆς χάριτος αὐτοῦ.  
Through Jesus Christ, . . . in whom we have  
deliverance through his blood,  
the forgiveness of trespasses,  
according to the riches of his grace.  
(*see Eph. 1:7*)
5. ἔστιν δὲ πίστις ἐλπίζομένων ὑπόστασις,  
πραγμάτων ἔλεγχος οὐ βλεπομένων.  
Faith is the assurance of (things) hoped for,  
the certainty of things not seen. (*Heb. 11:1*)
6. καὶ εἶδον ἐκ τοῦ στόματος τοῦ δράκοντος . . .  
πνεύματα ἀκάθαρτα.  
And I saw (coming) out of the mouth of the  
dragon . . . unclean spirits. (*Rev. 16:13*)
7. Ἴδου ὁ παῖς μου . . . ὁ ἀγαπητός μου . . .  
θήσω τὸ πνεῦμά μου ἐπ' αὐτόν,  
καὶ κρίσιν τοῖς ἔθνεσιν ἀπαγγελεῖ.  
Behold my servant . . . my beloved . . .  
I will put my Spirit on him, and he will  
announce judgment to the nations.  
(*Matt. 12:18*)
8. Διαιρέσεις δὲ χαρισμάτων εἰσίν,  
τὸ δὲ αὐτὸ πνεῦμα.  
There are varieties of gifts,  
but the same spirit. (*1 Cor. 12:4*)

9. καὶ αἱ κεφαλαὶ τῶν ἵππων ὡς κεφαλαὶ  
λεόντων καὶ ἐκ τῶν στομάτων αὐτῶν  
ἐκπορεύεται πῦρ καὶ καπνὸς καὶ θεῖον. And the heads of the horses (were) like heads  
of lions, and out of their mouths come  
fire and smoke and sulfur. (Rev. 9:17)
10. εἶπεν δὲ ὁ Παῦλος, Ἐστῶς  
ἐπὶ τοῦ βήματος Καίσαρός εἰμι. Paul said, "I am standing on (at)  
the judgment seat of Caesar. (Acts 25:10)  
( Ἐστῶς = Second Perfect Participle Masculine of ἵστημι - I stand)

### 36.4 The Declension of οὖς, ὠτός, τὸ - ear

	Singular	Plural
Nom.	οὖς	ᾠτα
Acc.	οὖς	ᾠτα
Gen.	ὠτός	ᾠτων
Dat.	ὠτί	ὠσί(ν)

**Practice** - until you can read and translate easily

1. ὁ ἔχων ᾠτα ἀκούετω. The one having ears - let him hear! (Matt. 13:43)
2. ὑμῶν δὲ μακάριοι οἱ ὀφθαλμοὶ  
ὅτι βλέπουσιν, Blessed are your eyes,  
καὶ τὰ ᾠτα ὑμῶν ὅτι ἀκούουσιν. because they see,  
and your ears, because they hear. (Matt. 13:16)
3. καὶ ἔλεγεν, And he was saying,  
Ὅς ἔχει ᾠτα ἀκούειν ἀκούετω. "Who(ever) has ears to hear, let him hear." (Mark 4:9)
4. ὁ Ἰησοῦς ἔβαλεν τοὺς δακτύλους  
αὐτοῦ εἰς τὰ ᾠτα αὐτοῦ. Jesus put his fingers  
into his ears. (see Mark 7:33)
5. ἡ γραφὴ αὕτη πληροῦται  
ἐν τοῖς ὠσὶν ὑμῶν. This writing is being fulfilled  
in your ears. (see Luke 4:21)
6. καὶ αὐτὸς ἐπάταξεν τοῦ ἀρχιερέως  
τὸν δοῦλον καὶ ἀφείλεν And he smote the high priest's  
slave and took off  
τὸ οὖς αὐτοῦ τὸ δεξιόν. his right ear. (see Luke 22:50)

### 36.5 Sentences for reading and translation

1. οἱ δὲ Φαρισαῖοι εἶπον, Οὗτος οὐκ ἐκβάλλει τὰ δαιμόνια  
εἰ μὴ ἐν τῷ ἄρχοντι τῶν δαιμονίων. (see Matt. 12:24)
2. καὶ αὐτοὶ ἔδραμον εἰς τὴν θάλασσαν καὶ ἀπέθανον ἐν τοῖς ὕδασι. (see Matt. 8:32)
3. ἀλλὰ τί λέγει; Ἐγγύς σου τὸ ῥῆμά ἐστιν, ἐν τῷ στόματί σου καὶ  
ἐν τῇ καρδίᾳ σου. τοῦτ' ἐστὶν τὸ ῥῆμα τῆς πίστεως ὃ κηρύσσομεν. (Rom. 10:8)
4. Διὰ τοῦτο ἐξομολογήσομαί σοι ἐν ἔθνεσιν, καὶ τῷ ὀνόματί σου ψαλῶ. (Rom. 15:9)
5. τὰ βρώματα τῇ κοιλίᾳ, καὶ ἡ κοιλία τοῖς βρώμασι. (1 Cor. 6:13)
6. νῦν χαίρω ἐν τοῖς παθήμασι ὑπὲρ ὑμῶν. (Coloss. 1:24)
7. καὶ εἶπεν τοῖς παισὶν αὐτοῦ, Οὗτός ἐστιν Ἰωάννης ὁ βαπτιστής. . . .  
καὶ διὰ τοῦτο αἱ δυνάμεις ἐνεργοῦσιν ἐν αὐτῷ. (Matt. 14:2)
8. ἕως ἔρχομαι πρόσεχε τῇ ἀναγνώσει, τῇ παρακλήσει, τῇ διδασκαλίᾳ. (1 Tim. 4:13)
9. ὁ λαὸς οὗτος τοῖς χεῖλεσίν με τιμᾷ. (Matt. 15:8)
10. καὶ κοπιῶμεν . . . ταῖς ἰδίαις χερσίν. (1 Cor. 4:12)

### 36.6 Writing Practice : Write the Greek text while saying aloud (Matt. 5:6-7)

μακάριοι οἱ πεινῶντες	Happy are the ones hungering
καὶ διψῶντες τὴν δικαιοσύνην,	and thirsting (for) righteousness
ὅτι αὐτοὶ χορτασθήσονται.	for they shall be fed.
μακάριοι οἱ ἐλεήμονες,	Happy are the ones showing mercy
ὅτι αὐτοὶ ἐλεηθήσονται.	for they shall be shown mercy.

### 36.7 N.T. Passages for reading and translation 1 Cor.2:9-10, Gal.1:3-5, Eph.1:15-23

In your Greek New Testament, read the passages aloud several times until you can read them without long pauses or stumbling. Then use the translation helps to translate them.

γέγραπται	It has been written	( Perfect Passive of γράφω - I write)
ᾧ	the things which	( Relative Pronoun Nominative/Accusative Neuter)
τοῖς ἀγαπῶσιν	for the ones loving	( Dative Present Participle of ἀγαπάω - I love)
ἐραυνᾷ	(he) searches	( from ἐραυνάω - I search)
βάθη	depths, deep things	( τὸ βάθος - depth, profundity)
τοῦ δόντος	the one having given = he who gave	( Aorist Participle of δίδωμι - I give)
ἐξέληται	he might rescue/deliver	( Aorist Subjunctive Middle of ἐκαιρέω - I take out)
ἐνεστῶτος	present	( a Participle of ἐνίστημι - I am present)
ἀκούσας	having heard = when I heard	( Aorist Participle of ἀκούω - I hear)
εἰς πάντα	to all	( from πᾶς, πᾶσα, πᾶν - each, every, all)
μνείαν	remembrance	( ἡ μνεία - remembrance)
μνείαν ποιούμενος	making remembrance = mentioning to God	
δώη	(he) might give	( Subjunctive of δίδωμι - I give)
πεφωτισμένους	having been enlightened	( Perfect Pass. Participle of φωτίζω - I shed light on)
εἰδέναι	to see/know	( Infinitive of οἶδα - I see, have seen, know)
εἰς τὸ εἰδέναι ὑμᾶς	in order for you to see/know	( see Section 19.1)
τίς, τί	what	
τὸ ὑπερβάλλον	the exceeding	( Present Participle Neuter of ὑπερβάλλω - I exceed)
τὸ μέγεθος, -ους	greatness	
πιστεύοντας	believing	( Present Participle of πιστεύω - I believe)
ἣν	which	( Relative Pronoun - see chapter 15)
ἐγείρας	having raised	( Aorist Participle of ἐγείρω - I raise)
καθίσας	having seated, having caused to sit	( Aorist Part. of καθίζω - I seat, cause to sit)
ὑπεράνω	far above	( from ὑπέρ - above + ἄνω - above)
πάσης ἀρχῆς	all rule, sovereignty	
κυριότητος	dominion	( ἡ κυριότης, -ητος - dominion)
παντὸς ὀνόματος	of every name, title	
ὀνομαζομένου	being named	( Present Passive Participle of ὀνομάζω - I name)
ἐν τῷ μέλλοντι	in the about to come (age)	( Present Participle of μέλλω - I am about to)
πάντα	all (things)	
ἔδωκεν	he gave	( Hebraicism = "he made") ( Aorist of δίδωμι - I give)
ἣτις	which	( used in place of the Relative Pronoun ἣ)
ἐν πᾶσιν	in all	
πληρουμένου	fullness	( Present Passive Participle of πληρόω - I fill, fulfil)

### 36.8 Vocabulary to learn

#### M/F, stems in -ι, like πιστις

ἡ ἀνάγνωσις, -εως	reading	
ἡ ἀποκάλυψις, -εως	revelation	( unveiling, from ἀπό + καλύπτω - I hide, veil )
ἡ ἀπολύτρωσις, -εως	release, deliverance, liberation	
ἡ βρωσις, -εως	food, eating, rust	
ἡ διαίρεσις, -εως	variety, difference	( from διαίρω - I distribute )
ἡ ἐπίγνωσις, -εως	knowledge, recognition	( from ἐπιγινώσκω - I know, understand, recognize)
ἡ κλήσις, -εως	calling, vocation	( from καλέω - I call)
ἡ παράκλησις, -εως	exhortation, encouragement	

ἡ πίστις, -εως	faith
ἡ πόσις, -εως	drinking, a drink
ἡ ὑπόστασις, -εως	confidence, assurance, conviction

### M/F, stems in -υ, like ἰχθυς

ἡ ἰσχύς, -ύος	strength, power
---------------	-----------------

### N, stems end in -τ like ὄνομα

τὸ βῆμα, -τος	judgment seat, place of judgment, court, ( raised platform in a city square, used as a place for judgment)	
τὸ βρῶμα, -τος	food	
τὸ γόνυ, γόνατος	knee	
τὸ γράμμα, -τος	letter (of the alphabet)	( hence grammar)
τὸ κέρας, -τος	horn, power	
τὸ κρίμα, -τος	judgment, lawsuit, verdict	( hence crime, criminal)
τὸ ὄνομα, -τος	name	
τὸ πάθημα, -τος	suffering, passion	( hence pathetic)
τὸ παράπτωμα, -τος	sin, transgression	
τὸ πλήρωμα, -τος	fullness, completeness	
τὸ πνεῦμα, -τος	spirit, wind, breath	( hence pneumatic)
τὸ πρᾶγμα, -τος	matter, thing, task	( hence pragmatic)
τὸ στόμα, -τος	mouth	
τὸ χάρισμα, -τος	gift (from God)	( hence charismatic)

### N, stems end in sigma -ος, like ἔθνος : The sigma drops out and -ος becomes -ους

τὸ χεῖλος, -ους	lip
-----------------	-----

### N, one of a kind

τὸ οὖς, ὠτός	ear	( hence the scientific prefix otio-)
--------------	-----	--------------------------------------

### 1st. and 2nd. Declensions

τὸ δάκρυον, -ου	tear	( follows Second Declension Neuter except for Dative plural δάκρυσιν) Life's like that !
-----------------	------	---

ἡ διδασκαλία	instruction, teaching, doctrine
ὁ ἔλεγχος	certainty, verification
ἡ ἐνέργεια	working, activity
τὸ θεῖον	sulfur
ἡ κοιλία	belly, stomach, womb
τὸ μέτρον	measure, degree, quantity
ὁ πλοῦτος	riches, wealth

βρέχω	I rain, moisten, wet	
διαίρω	I divide, distribute	
ἐκμάσσω	I wipe dry	
ἐλέγχω	I convince, reprove, show	
ἐνεργέω	I am at work, work, accomplish	
κοπιᾶω	I toil, labor	
μετρέω	I measure, deal out	( hence meter, metric )
ὀνομάζω	I name	
παύω	I stop <b>Middle</b> - I cease	
ὑπερβάλλω	I exceed, surpass	
ἀληθής, ἤς, ἐς	true, honest	
ἐπτὰ	seven	( does not decline)